

**Town of Walton  
129 North Street  
Walton, NY 13856**

**12 July 2021**

- 1. Call to Order**           **6:00 PM**
- 2. Pledge:**           Ronda Williams
- 3. Invocation:**   Pastor Wilkie
- 4. Floor Time:**   Evan Bowker, Delaware County Economic Development
- 5. Approval of Minutes – 14 June 2021**
- 6. Town Assessor, Code, Dog Control reports**
- 7. FEMA Coordinator**
- 8. Highway Report:**
- 9. Town Clerk Report:** HCHS Agreement, ARPA, Approval of Good Neighbor Funds
- 10. Supervisor Report:** Local Law 2 of 2021, NYS Approval of Town Planning Board to act as lead agency

**11. Committee/Council Reports**

|                                       |                            |
|---------------------------------------|----------------------------|
| <b>Public Works</b>                   | <b>Armstrong/Govern</b>    |
| <b>Finance &amp; Insurance</b>        | <b>Wood/Govern</b>         |
| <b>Legal &amp; Ordinance</b>          | <b>Govern/Rodriguez</b>    |
| <b>Land Use &amp; Village Liaison</b> | <b>Rodriguez/Wood</b>      |
| <b>Personnel</b>                      | <b>Govern/Armstrong</b>    |
| <b>Union Negotiations</b>             | <b>Cetta/Armstrong</b>     |
| <b>Building &amp; Grounds</b>         | <b>Wood/Armstrong</b>      |
| <b>Technology</b>                     | <b>Wood/Govern</b>         |
| <b>Emergency Disaster</b>             | <b>Govern &amp; Wood</b>   |
| <b>Historical</b>                     | <b>Rodriguez/Armstrong</b> |

**12. Approval of Abstracts:**

|                           |                 |                     |
|---------------------------|-----------------|---------------------|
| <b>General Fund A</b>     | <b>#101-126</b> | <b>\$ 46,782.52</b> |
| <b>General Fund B</b>     | <b>#5</b>       | <b>\$ 125.00</b>    |
| <b>General Highway DA</b> | <b>#63-69</b>   | <b>\$112,940.53</b> |
| <b>General Highway DB</b> | <b>#19-22</b>   | <b>\$ 11,135.17</b> |

**Executive Session:**

It is anticipated that there may be a need to enter into executive session for the purpose of discussing a matter relating to potential litigation. We do not anticipate taking action following executive session

- The 2021 Final Assessment Roll was filed on time in the Town Clerk's Office on July 1<sup>st</sup>.
- The real estate market is still very active with properties selling above the pre-Covid market values. I'll continue to analyze the sales and compare them to current assessments to verify the accuracy of the equalization rates. So far, some assessors have seen up to a 30 percent and more increase in value. Sales values used in the calculation of the equalization rate are taken over the previous 5 years' time, however, so we will not see the rate drop 30% in one year.
- There is still new construction and demolition happening throughout the town and village. Ongoing: I will be collecting data, updating property records and assessments.
- I will be updating mailing addresses for the tax roll from now on, rather than sending changes to the County to be made. Property owners can obtain a change of address form online at [http://www.co.delaware.ny.us/departments/tax/docs/A\\_ChangeOfAddress.pdf](http://www.co.delaware.ny.us/departments/tax/docs/A_ChangeOfAddress.pdf) and submit it to me at 129 North Street or to the County Real Property Tax Services Department. A change of address form can also be obtained at the Assessor's Office at 129 North Street. Or call or email the Assessor for additional information about updating your mailing address.

Respectfully Submitted for July 2021  
Penny Haddad, Assessor

Town of Walton  
Code Enforcement Office  
Stephen L. Dutcher, CFM

**Monthly Summary Report**  
Month of June 2021

|                                |    |
|--------------------------------|----|
| Building Permits Issued        | 7  |
| Building Inspections Completed | 18 |
| Fire Inspections Completed     | 0  |
| Notices of Violation Issued    | 0  |
| Tickets Issued                 | 0  |
| Certificates Issued            | 1  |
| Complaints Received            | 2  |
| Floodplain Development         |    |
| Permits Issued                 | 0  |
| CO Searches                    | 3  |

**Martin J. Way, Jr.**  
**Dog Control Officer, Town of Walton**  
**129 North Street**  
**Walton, New York 13856**  
**June 2021**  
**Dog Control Activity Summary**

|                              |                |
|------------------------------|----------------|
| <b>Complaints</b>            | <b>3</b>       |
| <b>Dogs Seized</b>           | <b>0</b>       |
| <b>Returned to Owner</b>     | <b>0</b>       |
| <b>Humane Society</b>        | <b>0</b>       |
| <b>Dangerous Dog Cases</b>   | <b>0</b>       |
| <b>Assistance</b>            | <b>1</b>       |
| <b>Tickets Issued</b>        | <b>4</b>       |
| <b>Total Redemption Fees</b> | <b>\$ 0.00</b> |

**Mileage 15 Miles**

**TOWN OF WALTON HIGHWAY DEPARTMENT**  
**25091 STATE HIGHWAY 10**  
**WALTON, NY 13856**  
**607-865-5120**

**TO:** WALTON TOWN BOARD  
**FROM:** JEFF OFFNICK, HIGHWAY SUPERINTENDENT  
**DATE:** 7/7/2021  
**RE:** REPORT

- ✓ We have continued mowing.
- ✓ We have continued ditch, shoulder and brush cutting work on the roads to be sealed next year
- ✓ We have made another batch of grader patch to repair some trouble spots.
- ✓ We need to approve or deny the bids for the auction items.
- ✓ Would like to purchase a 2016 Freightliner dump truck with plow equipment and sander from the Town of Colchester.
- ✓ Would also like to purchase a new Cat 930G loader from Milton Cat.



PO Box 88, 46610 State Hwy 10, Delhi, NY 13753  
Phone: 607-746-3080 Fax: 607-746-7896  
E-mail: [info@heartofthecatskills.org](mailto:info@heartofthecatskills.org)

### AGREEMENT

This agreement, made June 30, 2021 between the Town of Walton (the "Town"),  
in Delaware County, NY,  
(town) (county)  
and THE HUMANE SOCIETY OF CENTRAL DELAWARE COUNTY, INC. (d/b/a HEART OF  
THE CATSKILLS HUMANE SOCIETY) ("HCHS"), in Delhi, NY;

WHEREAS, the Town occasionally has stray or lost dogs and cats that are picked up by its employees;

NOW, THEREFORE, in consideration of the premises and the consideration hereinafter recited, the parties agree as follows:

1. The Town assumes all responsibility for the handling and turning over of any dog or cat to HCHS and agrees to hold harmless and defend HCHS from any and all claims in connection with the picking up and turning over of said animals, and euthanizing of any such animal turned over to HCHS by the Town.
2. In the case where the Town has a holding facility for the handling of stray dogs and cats, the Town will hold such animals for five days before turning over such animals to HCHS on the sixth day.
3. The Town agrees to pay HCHS a fee of forty dollars (\$40.00) for each dog and five dollars (\$5.00) for each cat turned over to HCHS by the Town, its agents or employees.
4. If the Town is not a township in Delaware County, the Town shall also pay an annual contract fee of \$250.00 to HCHS, due upon signing of this agreement.
5. For court ordered holds, or for any animal brought to HCHS in connection with allegations of animal cruelty, the Town will be charged a boarding fee of \$10 per day for each animal (either cat or dog) for the period of time of the hold or, in the case of an animal cruelty case, the period of time before the prosecuting authority notifies HCHS in writing that it does not require the animal to be held in connection with its prosecution, payable by the Town upon receipt of billing from HCHS.
6. HCHS assumes all responsibility for collecting fees from any person who redeems any animal that has been turned over to HCHS by the Town. HCHS assumes all responsibility for collecting impoundment fees from any person who redeems an animal that has been turned over to HCHS by the Town. HCHS will keep all impoundment fees as part of HCHS's \$40.00 fee (as set forth in



**Division of  
the Budget**

**ANDREW M. CUOMO**  
Governor

**ROBERT F. MUJICA JR.**  
Director of the Budget

July 1, 2021

Town of Walton  
129 North St  
Walton, NY, 13856

Town of Walton Official:

New York State Division of the Budget is trying to contact your local government as part of its obligations under the American Rescue Plan Act (ARPA) Coronavirus Local Fiscal Recovery Fund.

Your local government is eligible for an allocation of up to **\$232,690** subject to a cap of 75 percent of your budget, **if you submit a request for funds.**

On June 16, 2021, your Chief Executive Officer or another official received an email with instructions for requesting funds. However, as of Wednesday, June 30, we have not yet received a request. If you have submitted since that time, you may disregard this letter.

The original email, with instructions for requesting funds, is included below. Please submit a request as soon as possible.

**Begin Original Email:**

New York State is required by the American Rescue Plan Act (ARPA) to distribute Coronavirus Local Fiscal Recovery Funds to Non-Entitlement Units (NEUs) on behalf of the United States Department of the Treasury. The Department of the Treasury has identified your local government as an NEU.

Per the Department of the Treasury, local governments will receive funds in two, 50 percent payments, the second 12 months after the first. In addition, the total amount of ARPA Coronavirus Local Fiscal recovery funds received by an NEU cannot exceed 75 percent of an NEU's annual total operating budget in effect as of January 27, 2020.



**Vincent Sapienza**  
Commissioner

**Paul V. Rush, P.E.**  
Deputy Commissioner  
Bureau of Water Supply  
prush@dep.nyc.gov

71 Smith Avenue  
Kingston, NY 12401  
T: (845) 340-7800  
F: (845) 334-7175

June 22, 2021

Hon. Joseph M. Cetta  
Supervisor, Town of Walton  
129 North Street  
Walton, NY 13856

Dear Supervisor Cetta:

Thank you for your letter of June 18, 2021 providing notice that the Town of Walton intends to spend \$11,925.00 in Good Neighbor Payment funds to purchase a generator for the Town Hall facility. This expenditure appears to be consistent with the terms of the Watershed Memorandum of Agreement (MOA).

Thank you for fulfilling the Watershed MOA requirement to provide notice of the Town's intended use of Good Neighbor Payment funds. As you know, capital projects funded with Good Neighbor Payments need to comply with the terms of the MOA and all applicable federal, State and local laws, regulations and orders, including SEQRA, and New York City's Watershed Regulations.

Additionally, please be reminded that MOA (paragraph 147) requires an annual accounting of spending with regard to Good Neighbor Payments by July 15<sup>th</sup> of each year until all payments have been expended.

Please do not hesitate to contact me if you have any questions.

Sincerely,

**Thomas F. Stalter**

Digitally signed by Thomas F. Stalter  
Date: 2021.06.22 07:47:34 -04'00'

Thomas F. Stalter  
Project Manager

c: Michael Meyer, Section Chief, DEP  
Deborah S. Fremder, Bureau of Legal Affairs, DEP  
Michael Dulong, Senior Attorney, Hudson Riverkeeper



# TOWN CLERK'S MONTHLY REPORT

TOWN OF WALTON, NEW YORK  
TO THE SUPERVISOR:

JUNE '2021

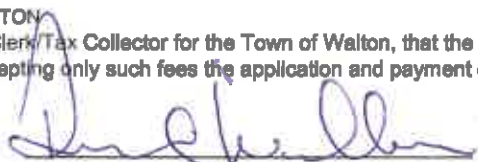
Pursuant to Section 27, Subd. 1 of the Town Law, I hereby make the following statement of all the fees and money received by me in connection with my office during the month above stated, excepting only such fees and monies the application and payment of which are otherwise provided for by law.

| <u>RECEIPTS</u>                           | BEGINNING BALANCE     | \$3,821.48 |
|---|-----------------------|------------|
| DA2685 SALE OF HWY EQUIPMENT              |                       |            |
| A2401 INTEREST FROM NBDC                  |                       |            |
| A2545 MARRIAGE LICENSES                   | \$200.00              |            |
| A2545 MARRIAGE, DEATH, BIRTH CERTIFICATES | \$50.00               |            |
| A2545 GENEALOGY                           |                       |            |
| B2555 BUILDING PERMITS                    | \$950.00              |            |
| A1255 MISC. FEES                          | \$4.00                |            |
| A2544 DOG LICENSES                        | \$942.00              |            |
|   | PETTY CASH FROM TAXES |            |
| A1010-1090 REAL PROPERTY TAX              |                       |            |
| A2685 SURPLUS ITEMS                       |                       |            |
| A1090 REAL PROPERTY PENALTIES             |                       |            |
| DB2545 HWY. DEPARTMENT                    |                       |            |
| DA2655 HWY. SLUICE                        | \$600.00              |            |
| A2545 DECALS                              | \$650.00              |            |
| A1170 FRANCHISE                           |                       |            |
| B2770 ZONING/PLANNING                     |                       |            |
| B2110 ZBA FEES                            |                       |            |
| B2115 PLANNING FEES                       |                       |            |
|   | TOTAL RECEIPTS        | \$3,396.00 |
|   | GRAND TOTAL           | \$7,217.48 |

## DISBURSEMENTS

|  |                           |            |
|--|---------------------------|------------|
| DECALS                                 | \$132.26                  |            |
| TOWN CLERK FEES/INTEREST TO SUPERVISOR | \$3,150.49                |            |
| 53% OF DOG LICENSE TO SUPERVISOR       | \$447.00                  |            |
| TOWN TAX REVENUES TO SUPERVISOR        | \$2.12                    |            |
| AMOUNT PAID TO DEPT. OF AG. & MARKET   | \$65.00                   |            |
| AMOUNT PAID TO COUNTY FOR DOG FEES     |                           |            |
| AMOUNT PAID TO STATE HEALTH FOR MARRI  | \$22.50                   |            |
| TOWN TAX TO COUNTY TREASURER           | \$2.11                    |            |
| NSF CHECKS                             |                           |            |
| REFUNDS                                |                           |            |
| OTHER (SUPERVISOR)                     |                           |            |
|  | TOTAL DISBURSEMENTS       | \$3,821.48 |
|  | NET BALANCE               | \$3,396.00 |
|  | BANK BALANCE              | \$3,018.00 |
|  | LESS OUT STANDING CHECKS  |            |
|  | (+ ) OUTSTANDING DEPOSITS | \$378.00   |
|  | ENDING BALANCE            | \$3,396.00 |

STATE OF NEW YORK, COUNTY OF DELAWARE, TOWN OF WALTON  
Ronda Williams, being duly sworn, says that she is the Town Clerk/Tax Collector for the Town of Walton, that the foregoing is a full and true statement during the month above stated, excepting only such fees the application and payment of which is otherwise provided for by law.

  
 TOWN CLERK

# Town Supervisors Monthly Statement

## To Town of Walton Board Members

Pursuant to Section 52 of the Town Law, the following is a statement of monies received and disbursed by the Town Supervisor during the month of JUNE 2021.

| Fund                    | General<br>Townwide<br>(A) | General<br>Outside<br>(B) | Highway<br>Townwide<br>(DA) | Highway<br>Outside<br>(DB) | Good<br>Neighbor<br>(H) | Risk<br>Retention<br>(H) | Disaster<br>Recovery<br>(H) |
|-------------------------|----------------------------|---------------------------|-----------------------------|----------------------------|-------------------------|--------------------------|-----------------------------|
| <b>RECEIPTS</b>         |                            |                           |                             |                            |                         |                          |                             |
| Balances First of Month | \$ 712,810.04              | \$ 99,036.66              | \$ 733,614.86               | \$ 943,054.76              | \$ -                    | \$ -                     | \$ -                        |
| Savings                 |                            |                           |                             |                            |                         |                          |                             |
| WAYNE BANK              |                            |                           |                             |                            |                         |                          |                             |
| Checking                | \$ 649.24                  | \$ 128.02                 | \$ 721.96                   | \$ 150.14                  |                         |                          |                             |
| <b>TAXES/Penalty</b>    |                            |                           |                             |                            |                         |                          |                             |
| Interest                | \$ 33.77                   | \$ 4.45                   | \$ 32.93                    | \$ 37.75                   |                         |                          |                             |
| Justice Fines           | \$ 6,907.00                |                           |                             |                            |                         |                          |                             |
| Town Clerk Report       | \$ 205.49                  |                           |                             |                            |                         |                          |                             |
| Dog Licenses            | \$ 447.00                  |                           |                             |                            |                         |                          |                             |
| Building Permits        |                            | \$ 1,645.00               |                             |                            |                         |                          |                             |
| SCRAP                   |                            |                           | \$ 695.74                   |                            |                         |                          |                             |
| SURPLUS EQ              |                            |                           | \$ 4,705.00                 |                            |                         |                          |                             |
| CELL TOWER RENTAL       | \$ 5,518.81                |                           |                             |                            |                         |                          |                             |
| PLANNING/ZONING FEE     |                            |                           |                             |                            |                         |                          |                             |
| FRANCHISE               | \$ 397.24                  |                           |                             |                            |                         |                          |                             |
| CHIPS                   |                            |                           |                             |                            |                         |                          |                             |
| DRIVEWAY PERMIT         |                            |                           |                             | \$ 1,300.00                |                         |                          |                             |
| MORTGAGE TAX            |                            |                           |                             |                            |                         |                          |                             |
| HYDRO SEEDER            |                            |                           |                             |                            |                         |                          |                             |
| FEMA                    |                            |                           |                             |                            |                         |                          |                             |
| Interest on Checking    | \$ 0.25                    |                           | \$ 0.10                     | \$ 2.04                    |                         |                          |                             |
| <b>TOTAL REVENUE</b>    | <b>\$ 13,509.56</b>        | <b>\$ 1,649.45</b>        | <b>\$ 5,433.77</b>          | <b>\$ 1,339.79</b>         | <b>\$ -</b>             | <b>\$ -</b>              | <b>\$ -</b>                 |

**DISBURSEMENTS**

|                        | A            | B           | DA           | DB            | H | H | H |
|------------------------|--------------|-------------|--------------|---------------|---|---|---|
| Payroll Transfers      | \$ 28,498.89 | \$ 3,364.49 | \$ 5,659.70  | \$ 45,524.56  |   |   |   |
| General Checking (A/B) | \$ 21,948.48 | \$ 923.50   | \$ 12,689.61 | \$ 191,769.85 |   |   |   |
| TRANSFER               |              |             |              |               |   |   |   |
| BANK FEE               | \$35.00      |             |              |               |   |   |   |
| INTUIT                 |              | \$ 164.98   |              |               |   |   |   |

|                              |               |              |               |               |      |      |      |
|------------------------------|---------------|--------------|---------------|---------------|------|------|------|
| <b>TOTAL PAYMENTS</b>        | \$ 50,482.37  | \$ 4,287.99  | \$ 18,514.29  | \$ 237,294.41 | \$ - | \$ - | \$ - |
| <b>Balances End of Month</b> | \$ 676,486.47 | \$ 96,526.14 | \$ 721,256.30 | \$ 707,250.28 | \$ - | \$ - | \$ - |

|                            |           |           |           |           |  |  |  |
|----------------------------|-----------|-----------|-----------|-----------|--|--|--|
| <b>Reconciled Checking</b> | \$ 352.63 | \$ 128.02 | \$ 557.08 | \$ 152.18 |  |  |  |
|----------------------------|-----------|-----------|-----------|-----------|--|--|--|

|                     |               |              |               |               |      |      |      |
|---------------------|---------------|--------------|---------------|---------------|------|------|------|
| <b>Savings</b>      | \$ 676,133.84 | \$ 96,398.12 | \$ 720,699.22 | \$ 707,098.10 | \$ - | \$ - | \$ - |
| BOB GOULD O&M       |               |              | \$10,403.36   |               |      |      |      |
| OXBOW HOLLOW O&M    |               |              | \$18,572.29   |               |      |      |      |
| WALTON MT. O&M      |               |              | \$12,725.65   |               |      |      |      |
| CWC MURPHY HILL     |               |              | \$23,270.08   |               |      |      |      |
| HYDRO SEEDER- RESER |               |              | \$3,797.91    |               |      |      |      |

|                               |             |               |             |             |              |  |  |
|-------------------------------|-------------|---------------|-------------|-------------|--------------|--|--|
| <b>Certificate of Deposit</b> |             |               |             |             |              |  |  |
| Bank/Rate                     | WAYNE/0.40% | WAYNE/50%     | WAYNE/0.15% | WAYNE/0.50% | WAYNE/0.25%  |  |  |
| Length                        | 24-MONTH CD | 12-MONTH CD   | 10-Month    | 1-Year      | 10-MONTH     |  |  |
| Amount                        | 326,699.55  | \$ 227,203.43 | \$13,516.59 | \$12,341.34 | \$434,179.40 |  |  |
|                               | WAYNE/60%   |               |             |             |              |  |  |
|                               | 15-MONTH CD |               |             |             |              |  |  |
|                               | \$5,796.25  |               |             |             |              |  |  |

# Local Law Filing

(Use this form to file a local law with the Secretary of State.)

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

County  City  Town  Village  
*(Select one.)*

of WALTON

Local Law No. 2 of the year 2021

A local law TO OPT OUT OF ALLOWING CANNABIS RETAIL DISPENSARIES AND ON-SITE  
*(Insert Title)*  
CONSUMPTION SITES AS AUTHORIZED UNDER CANNABIS LAW ARTICLE 4

Be it enacted by the TOWN BOARD of the  
*(Name of Legislative Body)*

County  City  Town  Village  
*(Select one.)*

of WALTON

as follows:

\*\*\*SEE ATTACHED\*\*\*

(If additional space is needed, attach pages the same size as this sheet, and number each.)

## **Section 1. Legislative Intent**

It is the intent of this local law to opt out of allowing cannabis retail dispensaries and on-site cannabis consumption sites in the Town of Walton that would otherwise be allowed under Cannabis Law Article 4.

## **Section 2. Authority**

This local law is adopted pursuant to Cannabis Law § 131 which expressly authorizes the town board to adopt a local law requesting the Cannabis Control Board to prohibit the establishment of cannabis retail dispensary licenses and/or on-site consumption licenses within the jurisdiction of the town and is subject to a permissive referendum, the procedure of which is governed by Municipal Home Rule Law § 24.

## **Section 3. Local Opt-Out**

The Town Board of the Town of Walton hereby opts out of allowing cannabis retail dispensaries and on-site cannabis consumption sites from being established and operated within the town's jurisdiction.

## **Section 4. Severability**

If any clause, sentence, paragraph, subdivision, or part of this Local Law or the application thereof to any person, firm or corporation, or circumstance, shall be adjusted by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgement shall not affect, impair, or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, or part of this Local Law or in its application to the person, individual, firm or corporation or circumstance, directly involved in the controversy in which such judgement or order shall be rendered.

## **Section 5. Permissive Referendum/Referendum on Petition**

This local law is subject to a referendum on petition in accordance with Cannabis Law § 131 and the procedure outlined in Municipal Home Rule Law § 24.

## **Section 5. Effective date**

This local law shall take effect immediately upon filing with the Secretary of State.

**(Complete the certification in the paragraph that applies to the filing of this local law and strike out that which is not applicable.)**

**1. (Final adoption by local legislative body only.)**

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_\_ of 20\_\_\_\_ of the (County)(City)(Town)(Village) of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 20\_\_\_\_, in accordance with the applicable provisions of law.

*(Name of Legislative Body)*

**2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by the Elective Chief Executive Officer\*.)**

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_\_ of 20\_\_\_\_ of the (County)(City)(Town)(Village) of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 20\_\_\_\_, and was (approved)(not approved) (repassed after disapproval) by the \_\_\_\_\_ and was deemed duly adopted on \_\_\_\_\_ 20\_\_\_\_, in accordance with the applicable provisions of law.

*(Name of Legislative Body)*

*(Elective Chief Executive Officer\*)*

**3. (Final adoption by referendum.)**

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_\_ of 20\_\_\_\_ of the (County)(City)(Town)(Village) of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 20\_\_\_\_, and was (approved)(not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_ 20\_\_\_\_.

*(Name of Legislative Body)*

*(Elective Chief Executive Officer\*)*

Such local law was submitted to the people by reason of a (mandatory)(permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general)(special)(annual) election held on \_\_\_\_\_ 20\_\_\_\_, in accordance with the applicable provisions of law.

**4. (Subject to permissive referendum and final adoption because no valid petition was filed requesting referendum.)**

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_\_ of 20\_\_\_\_ of the (County)(City)(Town)(Village) of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 20\_\_\_\_, and was (approved)(not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_ 20\_\_\_\_. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of \_\_\_\_\_ 20\_\_\_\_, in accordance with the applicable provisions of law.

*(Name of Legislative Body)*

*(Elective Chief Executive Officer\*)*

\* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, the chairperson of the county legislative body, the mayor of a city or village, or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

**5. (City local law concerning Charter revision proposed by petition.)**

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_\_ of 20\_\_\_\_ of the City of \_\_\_\_\_ having been submitted to referendum pursuant to the provisions of section (36)(37) of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at the (special)(general) election held on \_\_\_\_\_ 20\_\_\_\_, became operative.

**6. (County local law concerning adoption of Charter.)**

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_\_ of 20\_\_\_\_ of the County of \_\_\_\_\_ State of New York, having been submitted to the electors at the General Election of November \_\_\_\_\_ 20\_\_\_\_, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

**(If any other authorized form of final adoption has been followed, please provide an appropriate certification.)**

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph \_\_\_\_\_ above.

\_\_\_\_\_  
Clerk of the county legislative body, City, Town or Village Clerk or officer designated by local legislative body

Date: \_\_\_\_\_

(Seal)



## Agriculture and Markets

ANDREW M. CUOMO  
Governor

RICHARD A. BALL Commissioner

July 7, 2021

Gale Sheridan, Chair  
Town of Walton Planning Board  
129 North Street  
Walton, NY 13856

**RE: Finback Farm Site Plan Review and Special Permit Application, Town of Walton**

Dear Ms. Sheridan,

The Department does not object to the Town Planning Board's request to act as lead agency pursuant to Sections 617.6(b)(2) and (3) of 6 N.Y.C.R.R. of the Environmental Conservation Law. Based upon information provided, it appears that the proposed action will occur within a county adopted, State certified, agricultural district.

Below is a link to the Department website to address any issues or questions that arise in the process and moving forward with the proposed use of the property.

<https://agriculture.ny.gov/land-and-water/agricultural-districts>

If you have any questions concerning this matter, please contact me at (518) 457-6320 or [judy.littrell@agriculture.ny.gov](mailto:judy.littrell@agriculture.ny.gov).

Sincerely,

Judy Littrell, Senior Environmental Analyst

Enc.

Cc: Sean Leddy, Delaware County Planning Department



Town of Walton  
129 North Street  
Walton, New York 13856  
607-865-5766

|   |
|---|
| <b>OFFICE USE ONLY</b><br><input type="checkbox"/> APPROVED<br><input type="checkbox"/> DENIED<br><br>Signature _____ |
|---|

APPLICATION FOR USE OF FACILITIES

I, Ray Bartlett Walton Community Band  
request permission to use:

Veterans Plaza (\$50.00 Deposit required)  More Park  
 Town Hall Board Room  Highway Garage Parking Lot

Beginning Date 7/14/21 Time: From 7PM to 8PM

Ending Date \_\_\_\_\_ Time: From \_\_\_\_\_ to \_\_\_\_\_

Est. Number of People 25 Type of Activity Concert

Request use of Water  Yes  No Request use of Electric  Yes  No

PERSONAL INFORMATION

Name Ray Bartlett

Address 4433 Pines Brk. Rd Walton

Daytime Phone Number 607-865-4253 Cell Phone Number 607-437-7073

GENERAL RULES

*Initial each on line provided*

1. The applicant or the undersigned must be in attendance and is responsible for any damage to Town property as a result of the use of the premises. RB
2. The applicant/undersigned is responsible for leaving the premises in the same condition as when he or she found the premises on the beginning date as listed above. This includes, but not limited to picking up garbage and replacing furniture. The Veterans Plaza refund will be refunded if the premise is clean and free from any damages (to be determined by an inspection).
3. There shall be no gambling, smoking, illegal narcotics, or intoxicating beverages on Town property. RB
4. I understand that there is no liability or accident insurance provided by the Town for non-town functions. The applicant hereby agrees to indemnify and hold harmless the Town of Walton from any liability, including attorney's fees in the cost of defense that might occur as a result of the use of the town's premises by the applicant and those individuals using the premises as a result of this application. RB
5. I understand Liability Insurance may be required for certain functions at the discretion of the Walton Town Board. RB
6. I understand there is no parking in the green area of Veterans Plaza, a municipal parking lot is available adjacent to the green space area. RB

6/28/21  
Date

Raymond Bartlett  
Signature of Applicant